



# Town of Boscawen

116 North Main Street, Boscawen, NH 03303 | Telephone: 603.753.9188 | Fax: 603.753.9183

## **Circle Committee Members**

John Keegan  
Member

Jeff Abbe  
Member

Beverly Drouin  
Member

Julie Fournier  
Member

## **Planning & Community Development Staff**

Kellee Jo Easler  
Planning & Community  
Development Director

Kearsten O'Brien  
Planning & Community  
Development Clerk

Mya Balch  
Planning & Community  
Development Office  
Clerk

## **Agenda July 6, 2020 7:00 PM**

### **COVID-19 and PUBLIC MEETINGS**

#### **Notice of telephonic meetings**

**In light of the state of emergency declared by the Governor on March 13, 2020, and to respond to the COVID-19 pandemic, the chair has determined that an emergency exists and that accordingly, until further notice, (a) members of the board may attend all board meetings telephonically, without the physical presence of a quorum; and (b) members of the public who wish to participate in hearings may, on request, participate telephonically or submit comments in writing to be included in the record of the hearing.**

**Please join my meeting from your computer, tablet or smartphone.**

**<https://global.gotomeeting.com/join/588681685>**

**You can also dial in using your phone.**

**(For supported devices, tap a one-touch number below to join instantly.)**

**United States (Toll Free): 1 877 309 2073**

**- One-touch: tel:+18773092073,,588681685#**

**United States: +1 (571) 317-3129**

**- One-touch: tel:+15713173129,,588681685#**

**Access Code: 588-681-685**

### **Call to order**

### **Roll Call**

### **Introduction of guests**

### **Old Business:**

- None

### **New Business:**

- Elect officers
- Review copies of 2 project proposals: FSB submitted, Pete & Gerry's pending (See Attachment #'s 1 & 2)
- Discuss funding challenges with or without success of the 2 proposals, including identifying where to solicit the remaining \$7,800
- Update water related issues (See Attachment #3)
- Review the NHDOT sign agreement dated June 9, 2020 (See Attachment #4)
- Discuss flag placement in the circle
- Identify pending items to complete in 2020 (See Attachment #5)
- Review plan sequence for Spring 2021
- Other

### **Next Meeting:**

- Date pending